



## DIRECTORATE OF SAMAGRA SHIKSHA, J&K (UT)

(Winter) Opposite Gurudwara, NH by Pass Road, Channi Rama, Jammu  
 (Summer) Baghaat-e-Barzulla, behind Bone & Joint Hospital  
 Phone / Fax No. 01912467421 (Jammu), 0194 2435895 (Srinagar)  
 E-mail: jksamagrashiksha@gmail.com



**Subject:-Release of funds on account of Sports and Physical Education grants for the year 2021-22.**

Order No: 161 - Chirag of 2022  
 Date: 21 /02/2022

Sanction is hereby accorded to release of funds to the tune of **Rs. 1996.9/-Lakh (Rupees (Nineteen Crores, Ninety Six Lakh & Ninety Thousand only))** on account of **Sports and Physical Education Grant** to the Schools in favour of the Chief Education Officers of the UT, J&K for procurement of Sports Equipment through GeM Portal as per the breakup given hereunder:-

S. No	District	Sports & Physical Education (Primary) @ 0.05 per School		Sports & Physical Education (U. Primary) @ 0.1 per School		Sports & Physical Education (Secondary) @0.25 per School		Sports & Physical Education (Sr. Secondary) @0.25 per School		Total (Rs. in Lakh)
		Phy	Fin	Phy	Fin	Phy	Fin	Phy	Fin	
1	Anantnag	650	32.5	686	68.6	117	29.25	60	15	145.35
2	Bandipora	349	17.45	327	32.7	50	12.5	26	6.5	69.15
3	Baramulla	1072	53.6	638	63.8	161	40.25	61	15.25	172.9
4	Budgam	659	32.95	420	42	101	25.25	46	11.5	111.7
5	Doda	599	29.95	445	44.5	107	26.75	52	13	114.2
6	Ganderbal	307	15.35	165	16.5	41	10.25	19	4.75	46.85
7	Jammu	911	45.55	381	38.1	160	40	79	19.75	143.4
8	Kathua	876	43.8	377	37.7	107	26.75	50	12.5	120.75
9	Kishtwar	392	19.6	297	29.7	58	14.5	22	5.5	69.3
10	Kulgam	333	16.65	349	34.9	55	13.75	27	6.75	72.05
11	Kupwara	948	47.4	698	69.8	102	25.5	53	13.25	155.95
12	Pulwama	495	24.75	241	24.1	68	17	38	9.5	75.35
13	Punch	878	43.9	452	45.2	88	22	33	8.25	119.35
14	Rajouri	962	48.1	547	54.7	116	29	54	13.5	145.3
15	Ramban	485	24.25	254	25.4	68	17	22	5.5	72.15
16	Reasi	644	32.2	337	33.7	76	19	29	7.25	92.15
17	Samba	251	12.55	149	14.9	38	9.5	22	5.5	42.45
18	Shopian	294	14.7	139	13.9	38	9.5	15	3.75	41.85
19	Srinagar	194	9.7	211	21.1	72	18	34	8.5	57.3
20	Udhampur	856	42.8	451	45.1	121	30.25	45	11.25	129.4
Grand Total		12155	607.75	7564	756.4	1744	436	787	196.75	1996.9

**The funds are released subject to following terms & conditions:**

1. The funds should be utilized strictly as per the approval granted under AWP&B 2021-22 by Ministry of Education, Government of India for procurement of Sports Equipment only.

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2. The funds allotted in favour of the clubbed schools shall be credited into the account of parent school to which they are clubbed, so that the amount gets utilized for providing Sports equipment to students including those of the clubbed schools.
3. The suggestive list of 'Sports Equipment' as per the guidelines of Ministry of Education, GoI, (Copy enclosed as Annexure II & III) and further reviewed by the committee constituted at this Directorate level is enclosed at Annexure A, B & C. However, procurement of the Sports Equipment be made as per local requirement through GeM Portal at the level of CEO/ZEO/HoI depending upon the availability of GeM Account. Moreover, regarding the usage and maintenance of Sports equipment necessary guidelines issued by Ministry of Education, GoI are also enclosed.
4. District and Zonal level committees shall be framed, headed by the Chief Education Officer, Zonal Education Officer (ZEOs) and Principal HSS respectively, to monitor the proper utilization of funds.
5. The funds shall be utilized after observing all codal formalities/norms.
6. No diversion of funds whatsoever is allowed.
7. Proper books of account of the expenditure incurred out of the grant shall be maintained as per the prescribed norms.
8. The accounts and other records shall be open to audit & inspection by the Chirag Society.
9. The amount allotted under TSP is to be spent for the purpose it is meant.
10. The funds provided for procurement of 'Sports equipment' shall be utilized latest by 25<sup>th</sup> of March 2022.
11. All concerned CEOs may submit Utilization certificate regarding Sports equipment grants on or before 31<sup>st</sup> of March, 2022.

  
(2) (Deep Raj) JKAS  
Project Director,  
Samagra Shiksha, J&K

No.:- Edu/SPD/Sms/Sports/7249-74/21  
Dated: 21/02/2022

### Copy for information to the:-

1. Principal Secretary to Govt., School Education Department, Civil Secretariat, Jammu/Srinagar.
2. Director, School Education, Jammu/Kashmir.
3. Chief Accounts Officer, Samagra Shiksha, J&K
4. Chief Education Officer \_\_\_\_\_ (All).
5. Zonal Education Officers \_\_\_\_\_ (All)
6. Office Record File.

